



Mansfield Parks & Recreation
Family, Fitness & Fun!

2021/22 YOUTH BASKETBALL REGISTRATION OPENS 10/7/2021

NOTE: Changes in traditional play format for some divisions

Registration Deadlines: Travel Division 11/03/21 Grades 3-8 recreation division 11/10/21 K-2 11/30/21

Mansfield Parks and Recreation Basketball welcomes players at all levels of experience. The program features skill development, sportsmanship, team participation and healthy competition for grades K-8. Play for most divisions begin in November with league games beginning in December/January and concluding in late February/early March, pending COVID guidance. Practice and game schedules determined after teams are formed. Volunteer head and assistant coaches are needed for all grade 3-8 divisions. Must be a minimum of 18 years of age. All vacant positions are by application. Parent helpers needed for grades K-2. Volunteer coach information is available online at mansfieldcc.org (youth athletics/youth basketball/information for coaches) and contact Alex Shoudy at ShoudyA@Mansfieldct.org

*Complete and return participant registration form and note registration deadlines. Registration after deadline dates will only be accepted if space is still available and with a \$20.00 late fee per participant. Deadline dates are at located at top of page.

Grades K-1- Little Huskies Division, \$65.00, \$75.00 non-residents. 8 sessions, 12/11-2/12 (no 12/25, 1/1)

#341001-A (9:00am-9:55am) #341001-B 10:00am-10:55am An instructional, co-ed program that introduces the fundamentals of basketball using a variety of fun drills and activities designed to progressively improve skills and general knowledge of the sport. Location: Local schools. Register for 1 of 2 section offerings. Bring own 25.5-27.5 basketball.

(Grade 2) Junior Huskies Division, \$65.00, \$75.00 non-residents. 8 sessions, 12/11-2/12 (no 12/25, 1/1).

(#341002-A 11:15-12:30), #341002-B (12:45-2:00). Fundamental basketball skill development and modified (3V3, 4V4) co-ed teams modified game play in a supportive environment. Staff will provide a combination of instructional drills and games. Modified games the last portion of season. Saturday morning/early afternoons at local schools. Register for 1 of 2 sections.

(Grades 3 & 4) Instructional Division, 11/20-2/18 (no 12/25, 1/1). \$85.00, \$95.00 non-residents,

#341005-A (girls) #341006-A (boys). Play begins the week of November 15 with skills, drills and in town scrimmages. Separate teams for boys and girls formed in December and (league games in January. All participants will be placed on a team and will have equal playing time. Requests for specific coaches, teammates or carpools are not accepted. Practices and games are used for opportunities of fundamental skill development in an encouraging and supportive environment. Coaches and officials will instruct play as needed to help players learn rules, develop good sportsmanship, and allow for healthy competition. Practices are weeknights and games are held on Saturdays or Sundays and includes (provided positive youth sports COVID-19 guidance) traveling to local towns of Coventry/Ashford/Hebron/Bolton/Willington. Teams for league play will be formed by Parks and Recreation staff and coaches and announced after skill, drill and scrimmage play in December. The season concludes in Late February.

Grades 5 & 6 and Grades 7 & 8 Program Options.

Players in grades 5 through 8 have two options for play. Participate in the recreation/Lakes League division OR tryout out for limited space on a higher commitment level competitive/travel NCC League team.

Recreation 5&6, 7&8 teams \$110.00, \$120.00 non-residents. Play begins the week of November 15 with skills, drills and in town scrimmages. Separate teams for boys and girls formed in December and league games in January. All participants will be placed on a team and will have equal playing time. Requests for specific coaches, teammates or carpools are not accepted. Practices and games are used for opportunities of fundamental skill development in an encouraging and supportive environment. Practices are weeknights and games are held on Saturdays or Sundays and includes (provided positive youth sports COVID-19 guidance) traveling to local towns of Coventry/Ashford/Hebron/Bolton/Willington. Teams for league play will be formed by Parks and Recreation staff and coaches and announced after skill, drill and scrimmage play in December. The season concludes in Late February.

Competitive/Travel teams \$235.00 (Mansfield residents only). Teams are grades 5&6 and 7&8 unless there are sufficient numbers allow for same grade teams. Requires an increased commitment to practices and games within the NCC Travel League. Players are expected to consistently attend practices and games and participate in rigorous game preparation and game play. The season begins with tryouts in early November and concludes with tournament play in March. While emphasis is still on progressive skill development and good sportsmanship, teams are limited to 8-10 players and placement must be earned

each season by attending a mandatory tryout and being selected for a team. Team selection is determined by MPRD staff and coaches. Regardless of a previous year team placement all players are required to attend the scheduled annual tryout date to be considered for teams. Special requests for an alternate tryout must be made prior to registration deadline date. Staff will make decisions on special requests. This division includes participation in the North Central Connecticut Travel Basketball League. Visit nccbball.org.

**Additional Information for Grades 3-8
Recreation Division AND Competitive/Travel Division**

<u>2021 REGISTRATION DEADLINES</u>		
Travel Division = 11/03/21	Grades 3-8 recreation division = 11/10/21	K-2 division = 11/30/21
LATE FEE: \$20.00 per participant and only if space is available		

Player Evaluation & Tryout Information (Grades 3-8 only)

No registrations accepted at the gym

<u>Division</u>	<u>Day</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Grades 5&6 Boys Travel Tryouts (Registration #: 343010-A)	Wed	Nov. 3	6:00-7:30pm	Mansfield Middle School
**Attendance is mandatory on to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 11/5 (TBD).				
Grades 7&8 Boys Travel Tryouts (Registration #: 343012-A)	Wed	Nov. 3	7:30-9:00pm	Mansfield Middle School
**Attendance is mandatory to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 11/5 (TBD).				
Grades 5&6 Girls Travel Tryouts (Registration #: 343014-A)	Thu	Nov. 4	6:00-7:30pm	Mansfield Middle School
**Attendance is mandatory to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 11/5 (TBD).				
Grades 7&8 Girls Travel Tryouts (Registration #: 343016-A)	Thu	Nov. 4	7:30-9:00pm	Mansfield Middle School
**Attendance is mandatory to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 11/5 (TBD).				

There will be no separate player evaluation dates for the Recreation/Lakes League divisions this year due to the 2021 format of play. Teams will be formed during the skill, drill and in-town scrimmage play and announced in December.

- Grades 3&4 Boys Instructional/Lakes League (#341006-A)
- Grades 3&4 Girls Instructional/Lakes League (#341005-A)
- Grades 5&6 Boys Recreation/Lakes League (#342003-A)
- Grades 5&6 Girls Recreation/Lakes League (#342002-A)
- Grades 7&8 Boys Recreation/Lakes League (#342005-A)
- Grades 7&8 Girls Recreation/Lakes League (#342005-B)



Yes, I Want to Coach...how does the process work?

1. Complete and return this form as soon as possible to ShoudyA@Mansfieldct.org
2. Complete and return the coaches application and background check. Available online at mansfieldcc.org (youth athletics/youth basketball/information for coaches). *Not required for returning basketball coaches.
3. Receive confirmation from MPRD that you have been assigned a coaching position.
4. Complete additional training by established deadline dates to be forward to you.
5. Attend the annual coaches organizational meeting on **Sunday, November 7, 12-2pm, Community Center**

Your Name: _____

Do you have child that is participating (if yes, list name): _____

Address: _____

Best phone contact number: _____ Email: _____

Please indicate the level of commitment you are interested in

K-2 instructors (to assist P&R instructional staff)

____ K _____ Grades 1-2

Grades 3-8

Check Recreation and/or Travel Division (only grades 5-8 have a travel/competitive division)

____ Recreation Division _____ Travel Division

	<u>Grade Division</u>			<u>Boys or Girls Division</u>	
____ Head Coach	3/4	5/6	7/8	B	G

____ Assistant Coach	3/4	5/6	7/8	B	G
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***MANDATORY ANNUAL COACHES MEETING SUNDAY NOVEMBER 7, 12:00-2:00pm**
 Mansfield Community Center 10 South Eagleville Road, Mansfield/Storrs

Applications are available in the youth sports section/youth basketball at www.mansfieldcc.com. All interested coaches must complete a background check and attend the pre-season coaches meeting. K -2 parent helpers should not attend the coaches meeting.

Questions? ShoudyA@mansfieldct.org or 860-429-3015, 6107.

The organizational meeting for coaches will cover information regarding league organization, policies and procedures, safety, online training, team selection process, division/grade curriculum, etc. for grades 3-8. Parent helpers in grades K-2 should not attend this meeting.



Activity Registration Form

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

Online Registration is available. Go to www.mansfieldcc.com and click on the on-line registration link. If registering for camp, please also fill out the additional camp form for ALL camps.

MAIL TO: Mansfield Parks & Recreation Department, 10 South Eagleville Road, Storrs/Mansfield CT 06268

Please check here if any of the above information is new.

Primary Household Contact (Parent/Guardian)		Secondary Household Contact (Parent/Guardian)	
Name:		Name:	
Address:			
Town:	Zip:		
Phone: (H)	(W)	Phone: (H)	(W)
(Cell)		(Cell)	
Email Address:		Email Address:	

LOCAL Emergency Contact (Other than parent/guardian, i.e. grandparent, neighbor, etc.)

Name:	Phone:
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Activity#/Letters	Activity Name	Participant's Last Name	First Name	Birth Date	Gender	Fee
Contribution to Scholarship Fund						

Please check here if you have purchased a Community Center Membership.

Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application.

Also fill details below for each participant:

	Grade Entering	School	Allergies, Special Asst., Meds, Other Info:
1.			
2.			
3.			
4.			

PAYMENT INFORMATION: Please make checks payable to: Town of Mansfield/MCC

Payment Method: Check _____ Cash (In office only) _____ AMEX/DS/MC/Visa (In office only) _____

(Separate checks required for each program)

Credit Cards accepted online and in person only!

WAIVER OF PARTICIPANT BY PARENT OR SELF: I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational sport or activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants.

PHOTO RELEASE: I understand that for promotional purposes, the Town videotapes and/or takes photographs of participants enrolled in recreational activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and/or videotapes of me or my minor child engaging in the above listed recreational activities.

Signature: _____ Date: _____